

# FOOD LION

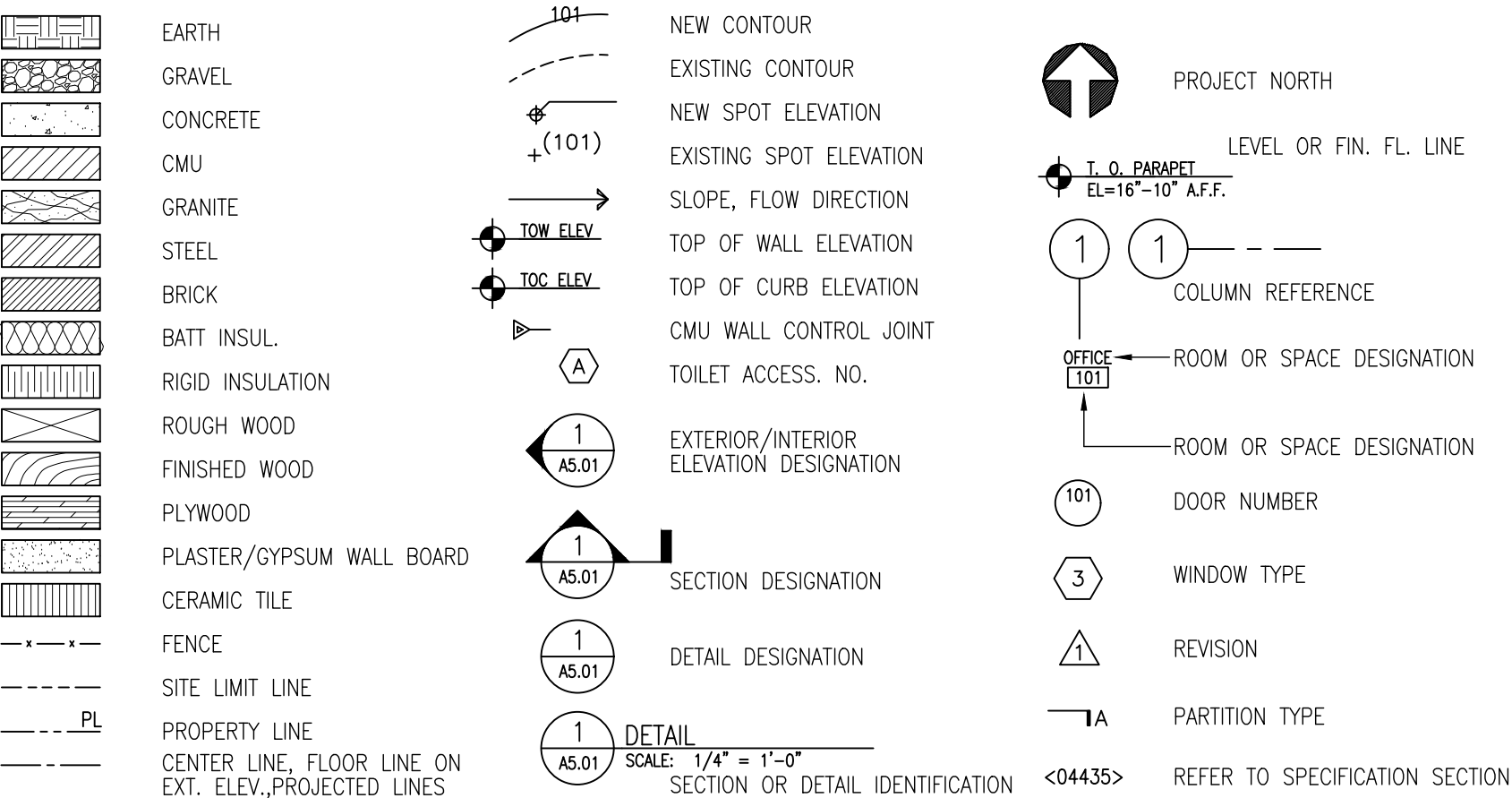
Interior Alteration For  
Store No. 1458

30214 Sussex Hwy  
Laurel, DE 19956

## ABBREVIATIONS

AB AC A/C ACCP ACP ACT ADH ADJ AE ADMIN AE AFL AGG ALUM APPROX ARCH AW BD BLDG BLK BLKG BM BOT BRC BSMT BTWN CAB CB CC CC CI CJ CLO CMU COL CONC COND CONF CONST CONT CONTR COPR CTSK CT CTC CTR CW DEPT DET DI DIA DIM DISP DIV DN DR DRWG DS DWR E EA EJ EL ELEC ELEV EQ EQUIP	ANCHOR BOLT ABOVE ARCHITECTURAL CASEWORK AIR CONDITION (ED) (ING) ACOUSTICAL ACOUSTICAL PANEL ACOUSTICAL TILE / ACTION ADHESIVE ADJUST (ED) (ABLE) / ADJACENT ADMINISTRATION ARCHITECT - ENGINEER ALTERNATE (ING) ALUMINUM APPROXIMATE (LY) ARCHITECT (URE) (URAL) ARCHITECTURAL WOODWORK BOARD BUILDING BLOCK BLOCKING BEAM / BENCHMARK BOTTOM BEARING BASEMENT BETWEEN CABINET CARRIAGE BOLT / CATCH BASIN CENTER TO CENTER CORNER GUARD CAST IRON CONTROL JOINT CEILING CONCRETE MASONRY UNIT CLEANOUT COLUMN CONCRETE CONDITION / CONDUCTIVE CONFERENCE CONSTRUCT (ION) CONTINUOUS (LY) CONTRACT (OR) (ION) CORRIDOR COUNTERSINK CT COATING COUNTER COLD WATER DEPARTMENT DETAIL (ED) DRINKING FOUNTAIN DROP INLET DIAMETER DIMENSION (ED) DISPENSER DIVISION DOWN DRAIN / DOOR DRAWING DOWNSPOUT DISHWASHER / DISHWASHER DRAWER EAST EACH EXPANSION BOLT EXPANSION JOINT ELEVATE (ED) (ION) ELECTRIC (AL) ELEVATOR EQUAL (LY) EQUIPMENT	ANCHOR BOLT ABOVE ARCHITECTURAL CASEWORK AIR CONDITION (ED) (ING) ACOUSTICAL ACOUSTICAL PANEL ACOUSTICAL TILE / ACTION ADHESIVE ADJUST (ED) (ABLE) / ADJACENT ADMINISTRATION ARCHITECT - 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## GRAPHIC AND MATERIAL INDICATIONS



## NOTES:

1. THE GENERAL CONTRACTOR SHALL DOWNLOAD THEIR DRAWINGS & SUPPORT PACKAGE (PROJECT MANUAL, REFRIGERATION SUMMARY, ASBESTOS SURVEY, ROOF SURVEY, DRAIN & ELECTRICAL DEFICIENCIES REPORTS (BY CRESCENT) VIA WWW.PMWEB.COM.

2. THE GENERAL CONTRACTOR MUST PROVIDE A CLEANUP PERSON ONCE THE SALES FLOOR WORK HAS STARTED TO DO NOTHING BUT CLEAN, MOP, DUST, ETC. THIS PERSON MUST BE IDENTIFIED TO THE CONSTRUCTION SUPERVISOR, STORE MANAGER AND CONSTRUCTION SPECIALIST. DAILY LIST MAY BE PROVIDED. CONSTRUCTION RELATED CLEANING ONLY.

3. THE GENERAL CONTRACTOR SHALL CAREFULLY EXAMINE THE CURRENT ASBESTOS SURVEY REPORT PROVIDED BY FOOD LION TO FAMILIARIZE THEMSELVES WITH ANY ASBESTOS CONTAMINATION CONTAINED IN THE PROJECT. ALL HANDLING, ABATEMENT OR REMOVAL OF ASBESTOS SHALL BE IN COMPLETE COMPLIANCE WITH ALL FEDERAL, STATE, AND LOCAL LAWS.

4. THE GENERAL CONTRACTOR SHALL ASSURE THAT ANY ASBESTOS ABATEMENT AREA WILL NOT BE OCCUPIED UNTIL ALL RESPONSE ACTIONS HAVE BEEN COMPLETED AND FINAL LEVELS FOR RE-OCCUPANCY OF THE ABATEMENT AREA SHALL BE 0.01 OR FEWER ASBESTOS FIBERS PER CUBIC CENTIMETER IF DETERMINED BY PHASE CONTRAST MICROSCOPY ANALYSIS (PCM) OR 70 OR FEWER ASBESTOS FIBERS PER SQUARE MILLIMETER IF DETERMINED BY TRANSMISSION ELECTRON MICROSCOPY ANALYSIS (TEM).

5. GENERAL CONTRACTOR SHALL VIDEO TAPE OR PHOTOGRAPH EXISTING EXTERIOR CONDITIONS AT STORE PRIOR TO ANY WORK BEGINNING. THIS SHOULD ESPECIALLY INCLUDE THE CONDITIONS OF THE ROOF AND ASPHALT DRIVES AND PARKING AREAS. ANY BACKCHARGES BY THE LANDLORD THAT CANNOT BE PROVEN FALSE BY EXISTING PHOTOGRAPHS WILL BE PAID BY THE GENERAL CONTRACTOR.

6. THE GENERAL CONTRACTORS ARE NOW RESPONSIBLE FOR MAINTAINING PERSONNEL AT ALL TIMES ON THE JOB SITE. THERE MUST BE A JOB SUPERINTENDENT AND LEAD CARPENTER ASSIGNED TO ONE JOB AND HAVE BOTH DAY AND NIGHT COVERAGE. THIS WILL ENSURE ALL DELIVERIES ARE BEING ACCEPTED BY SOMEONE FROM THE GENERAL CONTRACTOR.

7. GENERAL CONTRACTOR MUST INSURE THAT THEY AND ALL SUBS RELATED TO THE REMODEL RECEIVE A COPY OF THE REFRIGERATION SUMMARY, ASBESTOS SURVEY, SPECIFICATION BOOK, DRAIN RECOMMENDATION REPORT (BY CRESCENT), ELECTRICAL SURVEY (BY CRESCENT) ETC. SO THE SUB CAN RESEARCH AND INCORPORATE A PRICE APPROPRIATELY FOR THE WORK TO INCLUDE LABOR AND MATERIAL.

8. GENERAL CONTRACTOR TO VERIFY WITH LOCAL AUTHORITIES AND OBTAIN/PURCHASE ANY NOISE ORDINANCE PERMITS REQUIRED.

9. GENERAL CONTRACTOR IS RESPONSIBLE FOR PICKING UP PERMIT AND PAYING FOR ANY OUTSTANDING FEES RELATED WITH THE PERMIT. THE ARCHITECTS WILL SUBMIT DRAWINGS FOR PERMITTING AND PAY FOR THE PERMIT REVIEW FEE ONLY.

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## NATIONAL ACCOUNTS QUICK REFERENCE SHEET

UPDATED 10-23-18

EQUIPMENT	SUPPLIER	CONTACT PERSON	EMAIL ADDRESS	CONTACT PERSON
AUTOMATIC DOORS	ASSA-ABLOY / BESAM	JESSICA SHANE	JESSICA.SHANE@ASSAABLOY.COM	(609) 249-9498
DOCK DOORS, SEALS, AND DOCK LEVELER	OVERHEAD DOOR	SCOTT GREER	SCOTT_GREER@OVERHEADDOOR.COM	(469) 549-7187
HAND DRYERS	GEORGE SCOTT & ASSOC.	BILL SCOTT	BILL.SCOTT@SACL.COM	(704) 376-4775
HOLLOW METAL DOORS & HARDWARE	BA HOLT	JOSEPH HOLLAND	JHOLLAND@BAHOFT.COM	(919) 596-4446
HVAC SYSTEM/ENERGY MANAGEMENT/ENVIRONMENTAL CONTROL	SESCO / MCMANARA	SHARON TURNER PENNY SHEPHERD	SHARON@TRS-SESCO.COM	(336) 998-2220
INTERIOR LIGHT PACKAGE	SYLVANIA LIGHTING	LISA MASTIN	LISAB.MASTIN@SGRAM.COM	(800) 579-1514
POWER WALL	CD CONTROLS	ED RIOS	EDRIOS@CDCCONTROLS.COM	(540) 292-0779 (706) 356-0325
SINKS	JOHN BOOS	MICHELLE HARRELSON/ LISA WINDLE	CS1@HEFCOLL.C.COM; CS4@HEFCOLL.C.COM	(800) 327-1817
SITE LIGHTING PACKAGE	LSO (FOOD LION)	RICK DONALD	RICKDONALD@LIGHTSOLUTIONS-DESIGN.COM	(804) 357-7840
TRAFFIC DOORS	HEFCO	MICHELLE HARRELSON/ LISA WINDLE	CS1@HEFCOLL.C.COM; CS4@HEFCOLL.C.COM	(800) 327-1817
VESTIBULE CARPET	PORTICO SYSTEMS	STEVE HARRISON/ BILL LONG	SHARRISON@PORTICOSYSTEMS.COM; BLONG@PORTICOSYSTEMS.COM	(864) 527-3148
WATER FOUNTAINS, WATER HEATERS, STANDS, AND AQUARIAT (THERMASTORE)	WW GRANGER	SAMANTHA DIFRANCESCA	SAMANTHA.DIFRANCESCA@GRANGER.COM	(704) 376-0785

## STRUCTURAL STEEL

L	ANGLE
M	W SHAPE
MC	MISCELLANEOUS CHANNEL
MT	TEE CUT FROM M SHAPE
PL	PLATE
S	S SHAPE
TS	STRUCTURAL TUBING
W	W SHAPE
WT	TEE CUT FROM W SHAPE

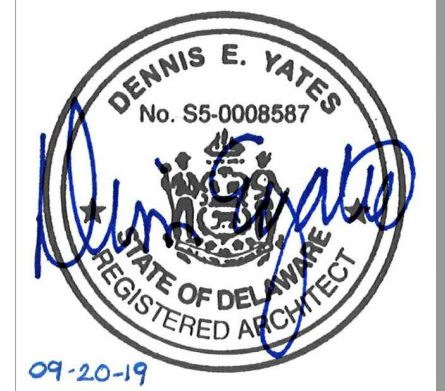
## SYMBOLS LEGEND

AND	AT
CENTER LINE	PENNY
ROUND / NUMBER	PERPENDICULAR
ROUND/DIAMETER/PHASE	SQUARE



Architecture  
Interior Design  
Land Planning  
Project Management

## Professional Seals



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## COVER SHEET

Architectural

**G1.01**

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